

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
LAND USE APPLICATION AND PERMIT
(Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732
APPLICATION

FORM APPROVED
OMB NO. 1004-0009
Expires: July 31, 1998

FOR BLM USE ONLY

Application Number

1. Name (first, middle initial, and last)	Address (include zip code)	Phone (include area code)
---	----------------------------	---------------------------

2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from _____ to _____

4. Give legal basis for holding interest in lands in the State of _____ (Check appropriate box at right and explain.)	<input type="checkbox"/> Resident <input type="checkbox"/> Corporation <input type="checkbox"/> Local Government <input type="checkbox"/> Other	<input type="checkbox"/> Partnership <input type="checkbox"/> County <input type="checkbox"/> State Government
--	--	--

5. Are the lands now improved, occupied, or used? ☐ Yes ☐ No (If "yes," describe improvements and purposes, identify users and occupants.)

6. Do you need access to the land? ☐ Yes ☐ No (Describe needed or existing access)

7a. What do you propose to use the lands for?

b. What improvements and/or land development do you propose? (To complete application processing, engineering and construction drawings may be required.)

c. What is the estimated capital cost? \$ _____	d. What is the source of water for the proposed use?
--	--

CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

(Signature of Applicant)	(Date)
--------------------------	--------

title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

Continued on reverse)

PERMIT

Permission is hereby granted to
of
to use the following-described lands:

Permit Number
F-

TOWNSHIP	RANGE	SECTION	SUBDIVISION
----------	-------	---------	-------------

Meridian:	State: Alaska	County: N/A	Acres (number)
-----------	---------------	-------------	----------------

for the purpose of

See Exhibit A

and subject to the following conditions:

1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.
2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.
3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management.
4. Permittee shall not enclose roads or trails commonly in public use.
5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.
6. Permittee shall pay the United States for any damage to its property resulting from the use.
7. Permittee shall notify the authorized officer of address change immediately.
8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.

9. Permittee shall pay the authorized officer, in advance, the lump sum of \$ — — for the period of use authorized by this permit or \$ 100.00 , annually, as rental or such other sum as may be required if a rental adjustment is made.
10. Use or occupancy of land under this permit shall commence within — months from date hereof and shall be exercised at least — days each year.
11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.
12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.
13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.
14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.
15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.
16. Special conditions (attach additional sheets, if necessary)

See Exhibit B

Permit issued for period

(Permittee)

From

(Authorized Officer)

To

Dalton Team Representative

(Title)

(Date)

INSTRUCTIONS

1. Submit, in duplicate, to any local office of the Bureau of Land Management having jurisdiction of the lands.
2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (Notice of Realty Action) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of a (Notice of Realty Action) has been waived by the authorized officer.
3. If the annual rental exceeds \$250 dollars per year, costs of processing the application *must* be paid by the applicant in advance.
4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant. The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that: Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920. Information shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920.1. Applicant *must* respond before he/she can be granted an authorization to use public lands.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application for a Land Use Permit.

AUTHORITY: 43 U.S.C. 1201; 43 CFR Part 2920

PRINCIPAL PURPOSE: The information is to be used to process your application.

ROUTINE USES: (1) The adjudication of the applicant's request for a Land Use Permit. (2) Documentation for public information. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

Public reporting burden for this form is estimated to average 9 hours, 45 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management Bureau Clearance Officer, (DW-110), Denver Federal Center, Building 40, Denver, Colorado 80225-0047 and the Office of Management and Budget, Paperwork Reduction Project (1004-0009), Washington, D.C. 20503

Term and Conditions for permits issued under EA-AK-020-99-001

1. Identification of chemicals which will be used, produced, stored, transported, or disposed of in association with the proposed action: In accordance with BLM Nationwide Policy (IM No. 93- 344), the use, storage, transport, and disposal of hazardous materials (including explosives, chemicals, and fuels) must be evaluated for compliance with State and federal laws and for control of potential liability on the public lands and BLM facilities. Since specific information on the types of materials future permittees may need is not available, the following Term and Condition should be applied:
2. If an operator deems that chemicals should be placed into use during an operating year, he must first notify the Authorized Officer as to the quantities, uses, storage, transport, and disposal of all identified hazardous materials. Estimated or average quantities of chemicals should be provided; sources of the estimate must be included. Include in the descriptions a summary and the location of each plan required by State or Federal authorities to reduce wastes, to prevent releases of hazardous materials to the environment, to notify employees and the public of risks, to control unanticipated releases, and to remove or manage residual hazardous materials after the termination of the authorization, so they present no significant risk to human health or the environment and no significant liability to the Federal taxpayer.
3. All equipment, storage, and petroleum products containers, including barrels and propane tanks, shall be marked with Permittee's name. Petroleum products containers shall also be marked with product type, and year filled or purchased (e.g. Company Name, Hydraulic Fluid, 1995).
4. All fuel spills shall be cleaned up immediately and to the satisfaction of the Authorized Officer and all agencies with regulatory authority over spills, including the U.S. EPA and ADEC.
5. Notice of any spill shall be given to the Authorized Officer (at 1-800-437-7021) as soon as possible. Other Federal, and State entities shall be notified as required by law. (Spills shall be reported to the Alaska Department of Environmental Conservation (1-800-478-9300) as soon as possible (Alaska Statute Title 18, Chapter 75, Article 2)).